



House of Delegates 2025 Virtual Meeting

September 6, 2025

MEMBER ORGANIZATION REPORT

NOTES: Please print or type in English. 1 Submission per country.

Association Member Name: _____

House of Delegates: #1 _____ #2 _____

Attending the meeting: #1: ☐ Yes; ☐ No

#2: ☐ Yes; ☐ No

President: Name: _____; Email: _____

Executive Director: Name: _____; Email: _____

of Members: _____ ☐ Increasing; ☐ Decreasing; If decreasing, list main reason(s) why: _____

Member Programs (*Check all that apply*): ☐ Continuing Education; ☐ Research Grants; ☐ Scholarships;
☐ Social Responsibility; ☐ Advocacy (Government Representation); ☐ Other _____

Meetings: *Seminars:* #/yr. _____; *Annual Conference:* # of Attendees _____

Publications: (*Check all that apply*):

Newsletter: *Distribution:* ☐ Print & Mail; ☐ PDF Emailed; ☐ eNews format;

Journal/Magazine: *Type:* ☐ Research only; ☐ News, articles & research; ☐ Other: _____

Distribution: ☐ Print & Mail; ☐ PDF Emailed; ☐ Other: _____

Major Accomplishments of Your Organization since July 2024. List 2 with brief description:

#1 _____

#2 _____

Major Issues your organization is dealing with in your country. List 2 with brief description & actions:

#1 _____

#2 _____

Submitted by: _____

Thank you for providing this information!

**Please send this completed form to membership@IFDH.org
by August 1, 2025.**